

JEFFREY MISHLOVE

1
00:00:38,549 --> 00:00:12,990

[Music]

2
00:00:41,030 --> 00:00:38,559

hey guys how's it going i am back from

3
00:00:43,270 --> 00:00:41,040

columbia as you can see i'm a little bit

4
00:00:44,389 --> 00:00:43,280

sleepy still jet lag is still playing

5
00:00:46,709 --> 00:00:44,399

tricks with me

6
00:00:49,350 --> 00:00:46,719

so bear with me um it is great to be

7
00:00:50,950 --> 00:00:49,360

back thank you to everybody with the who

8
00:00:53,270 --> 00:00:50,960

sent messages for support while i was

9
00:00:55,910 --> 00:00:53,280

out in colombia it was really nice good

10
00:00:57,990 --> 00:00:55,920

to see everybody here um i just want to

11
00:00:59,990 --> 00:00:58,000

take a moment to send some thoughts out

12
00:01:02,310 --> 00:01:00,000

to everybody in the ukraine today that

13
00:01:04,789 --> 00:01:02,320

wasn't the best news to wake up to so my

14

00:01:05,990 --> 00:01:04,799

thoughts are with the the citizens of

15

00:01:07,190 --> 00:01:06,000

the ukraine

16

00:01:09,510 --> 00:01:07,200

um

17

00:01:10,950 --> 00:01:09,520

let's not waste any more time i am so

18

00:01:13,510 --> 00:01:10,960

honored to be able to speak to this

19

00:01:16,469 --> 00:01:13,520

gentleman today i am a big big fan of

20

00:01:19,109 --> 00:01:16,479

his work and his youtube channel new

21

00:01:21,510 --> 00:01:19,119

thinking aloud so without further ado

22

00:01:23,670 --> 00:01:21,520

please put your hands together

23

00:01:24,390 --> 00:01:23,680

for mr jeffrey mishlov jeffrey how are

24

00:01:35,190 --> 00:01:24,400

you

25

00:01:40,469 --> 00:01:35,200

taking the time to to spend some some

26

00:01:44,310 --> 00:01:42,230

i think it'd be great if we could kick

27

00:01:46,789 --> 00:01:44,320

start this off by just going back a

28

00:01:48,710 --> 00:01:46,799

little bit into into the past maybe your

29

00:01:51,429 --> 00:01:48,720

early days of university i believe in

30

00:01:53,830 --> 00:01:51,439

the early 70s and how you got into the

31

00:01:55,590 --> 00:01:53,840

the subject of parapsychology and things

32

00:01:57,990 --> 00:01:55,600

like that

33

00:02:01,190 --> 00:01:58,000

yeah i think my interest if we look at

34

00:02:03,990 --> 00:02:01,200

the ufo side of things goes back to

35

00:02:05,910 --> 00:02:04,000

about the time i was

36

00:02:08,869 --> 00:02:05,920

10 years old

37

00:02:10,710 --> 00:02:08,879

i started reading ufo books in the in

38

00:02:12,510 --> 00:02:10,720

the local library so that would have

39

00:02:16,390 --> 00:02:12,520

been mid

40

00:02:18,470 --> 00:02:16,400

1950s i even wrote a letter to

41

00:02:21,190 --> 00:02:18,480

a well-known writer at the time a

42

00:02:24,630 --> 00:02:21,200

skeptic who was a professor of astronomy

43

00:02:27,830 --> 00:02:24,640

at harvard university and uh asked him

44

00:02:30,470 --> 00:02:27,840

about ufos and he wrote back to me

45

00:02:32,390 --> 00:02:30,480

when i was a ten-year-old child so this

46

00:02:34,949 --> 00:02:32,400

is a long-standing

47

00:02:37,350 --> 00:02:34,959

interest of mine and

48

00:02:40,630 --> 00:02:37,360

when i got to college i went to the

49

00:02:43,750 --> 00:02:40,640

university of wisconsin madison uh it

50

00:02:46,229 --> 00:02:43,760

was a very good school i got a degree in

51

00:02:48,830 --> 00:02:46,239

psychology but i did my

52

00:02:52,390 --> 00:02:48,840

senior honors thesis there on the

53

00:02:53,990 --> 00:02:52,400

psychology of religious mysticism and

54

00:02:57,350 --> 00:02:54,000

actually i

55

00:03:00,470 --> 00:02:57,360

this is in the 1960s i went into it

56

00:03:02,830 --> 00:03:00,480

i started this project as a skeptic i

57

00:03:05,830 --> 00:03:02,840

thought there's certainly some

58

00:03:08,309 --> 00:03:05,840

psychopathologies that will account for

59

00:03:11,589 --> 00:03:08,319

people reporting that they see ghosts

60

00:03:13,990 --> 00:03:11,599

and are having mystical experiences but

61

00:03:15,750 --> 00:03:14,000

by the time i started digging into the

62

00:03:19,350 --> 00:03:15,760

research

63

00:03:21,030 --> 00:03:19,360

i realized that actually some of the uh

64

00:03:23,190 --> 00:03:21,040

people who are reporting these

65

00:03:25,910 --> 00:03:23,200

experiences are amongst the most

66

00:03:27,589 --> 00:03:25,920

successful healthy minded people in

67

00:03:28,630 --> 00:03:27,599

society

68

00:03:31,350 --> 00:03:28,640

and

69

00:03:34,070 --> 00:03:31,360

so that that sort of turned me around

70

00:03:35,990 --> 00:03:34,080

and at the same time being a child of

71

00:03:38,710 --> 00:03:36,000

the 60s i was

72

00:03:42,070 --> 00:03:38,720

getting exposed to

73

00:03:45,509 --> 00:03:42,080

an alternative world view based on

74

00:03:48,229 --> 00:03:45,519

the use of psychedelics based on the war

75

00:03:51,509 --> 00:03:48,239

in vietnam today we're having

76

00:03:55,030 --> 00:03:51,519

another war but back back then the

77

00:03:58,470 --> 00:03:55,040

war in vietnam was huge in terms of the

78

00:04:01,110 --> 00:03:58,480

social impact it had on college campuses

79

00:04:04,229 --> 00:04:01,120

all across the country and

80

00:04:07,270 --> 00:04:04,239

young people of my generation were

81

00:04:09,750 --> 00:04:07,280

one of the slogans that that was common

82

00:04:12,550 --> 00:04:09,760

when i was a college student was never

83

00:04:13,750 --> 00:04:12,560

trust anyone over 30.

84

00:04:16,949 --> 00:04:13,760

i was

85

00:04:19,509 --> 00:04:16,959

a really strong sense that that

86

00:04:21,749 --> 00:04:19,519

something had gone very very wrong with

87

00:04:23,990 --> 00:04:21,759

mainstream culture

88

00:04:26,950 --> 00:04:24,000

at that time these days i'm much more

89

00:04:29,909 --> 00:04:26,960

sympathetic to mainstream culture

90

00:04:32,870 --> 00:04:29,919

than i was then but uh in in any case

91

00:04:35,140 --> 00:04:32,880

that that was sort of my very first uh

92

00:04:36,390 --> 00:04:35,150

exposure to these things and

93

00:04:38,790 --> 00:04:36,400

[Music]

94

00:04:41,990 --> 00:04:38,800

then i went to graduate school in

95

00:04:43,070 --> 00:04:42,000

berkeley in california have a master's

96

00:04:44,790 --> 00:04:43,080

degree in

97

00:04:47,749 --> 00:04:44,800

criminology

98

00:04:50,469 --> 00:04:47,759

but while i was

99

00:04:53,350 --> 00:04:50,479

doing an internship at san quentin

100

00:04:55,350 --> 00:04:53,360

prison doing group therapy sessions with

101
00:04:58,790 --> 00:04:55,360
murderers and rapists

102
00:05:01,590 --> 00:04:58,800
i had what we would now call an after

103
00:05:04,629 --> 00:05:01,600
death communication

104
00:05:05,830 --> 00:05:04,639
it came to me in a dream my great uncle

105
00:05:07,990 --> 00:05:05,840
harry

106
00:05:11,749 --> 00:05:08,000
appeared to me in a dream it almost at

107
00:05:14,310 --> 00:05:11,759
the very moment of his death and

108
00:05:16,310 --> 00:05:14,320
he was thousands of miles away

109
00:05:18,310 --> 00:05:16,320
at the time i hadn't been in touch with

110
00:05:19,350 --> 00:05:18,320
him maybe for 10 years

111
00:05:22,790 --> 00:05:19,360
and

112
00:05:26,790 --> 00:05:22,800
but the dream was so powerful

113
00:05:29,670 --> 00:05:26,800

that when i woke up i was crying tears

114

00:05:30,629 --> 00:05:29,680

of joy and simultaneously

115

00:05:33,749 --> 00:05:30,639

singing

116

00:05:36,310 --> 00:05:33,759

a song which in the jewish tradition is

117

00:05:38,710 --> 00:05:36,320

one of the most sacred songs it's only

118

00:05:40,550 --> 00:05:38,720

sung in the high holidays

119

00:05:43,189 --> 00:05:40,560

of judaism so

120

00:05:45,830 --> 00:05:43,199

i i was so touched i wrote home said

121

00:05:48,390 --> 00:05:45,840

how's uncle harry i had a dream about

122

00:05:51,110 --> 00:05:48,400

him and my mother phoned me instantly

123

00:05:52,629 --> 00:05:51,120

saying how did you know uncle harry just

124

00:05:57,430 --> 00:05:52,639

died

125

00:06:00,469 --> 00:05:57,440

uh so that really spurred me to

126

00:06:02,310 --> 00:06:00,479

switch gears and um i knew that i was

127

00:06:05,189 --> 00:06:02,320

very interested in

128

00:06:08,309 --> 00:06:05,199

studying human deviance but i made a

129

00:06:11,590 --> 00:06:08,319

decision at that time to focus on the

130

00:06:15,350 --> 00:06:11,600

positive side of human deviance not

131

00:06:17,990 --> 00:06:15,360

exclusively psychopathology and crime so

132

00:06:20,790 --> 00:06:18,000

i created a unique

133

00:06:24,270 --> 00:06:20,800

individual interdisciplinary

134

00:06:27,270 --> 00:06:24,280

doctoral major at berkeley in

135

00:06:29,350 --> 00:06:27,280

parapsychology and that that took me

136

00:06:32,790 --> 00:06:29,360

seven years

137

00:06:34,870 --> 00:06:32,800

but at the end of that time in 1980 i

138

00:06:37,830 --> 00:06:34,880

received a diploma

139

00:06:41,029 --> 00:06:37,840

from the university that actually says

140

00:06:43,830 --> 00:06:41,039

that my field of study is parapsychology

141

00:06:46,830 --> 00:06:43,840

and to my knowledge it's the only such

142

00:06:50,150 --> 00:06:46,840

diploma in the world that identifies

143

00:06:51,909 --> 00:06:50,160

parapsychology as a legitimate field of

144

00:06:55,590 --> 00:06:51,919

study

145

00:06:58,390 --> 00:06:55,600

wow that is absolutely impressive and

146

00:07:00,870 --> 00:06:58,400

so during all that time were you still

147

00:07:03,589 --> 00:07:00,880

keen and interested in the ufo subject

148

00:07:06,629 --> 00:07:03,599

like alongside it

149

00:07:10,309 --> 00:07:06,639

yes as a matter of fact because

150

00:07:13,189 --> 00:07:10,319

at the same time back in 1972

151

00:07:16,230 --> 00:07:13,199

as i recall i sponsored erie geller's

152

00:07:19,189 --> 00:07:16,240

first major public appearance in the

153

00:07:22,230 --> 00:07:19,199

united states i it was sponsoring

154

00:07:25,189 --> 00:07:22,240

symposia i was doing media i was doing

155

00:07:29,589 --> 00:07:25,199

radio programs at the time on the local

156

00:07:32,950 --> 00:07:29,599

pacifica fm station in berkeley and

157

00:07:35,589 --> 00:07:32,960

uh if if you know the story uh andrea

158

00:07:38,070 --> 00:07:35,599

pujarich the first researcher who wrote

159

00:07:41,510 --> 00:07:38,080

about uri geller's uh

160

00:07:44,309 --> 00:07:41,520

achievements uh writes extensively about

161

00:07:45,830 --> 00:07:44,319

the relationship between geller and a

162

00:07:49,749 --> 00:07:45,840

mysterious

163

00:07:52,469 --> 00:07:49,759

phenomena associated with ufo sightings

164

00:07:55,350 --> 00:07:52,479

that uh geller referred to as i recall

165

00:07:56,950 --> 00:07:55,360

as hoover

166

00:07:59,270 --> 00:07:56,960

wow i've not heard that one before

167

00:08:01,029 --> 00:07:59,280

actually i think oh yes

168

00:08:03,110 --> 00:08:01,039

and so the gentleman you mentioned that

169

00:08:06,309 --> 00:08:03,120

wrote first wrote about gala was that

170

00:08:09,830 --> 00:08:06,319

the book um yuri was it called

171

00:08:12,629 --> 00:08:09,840

yes yes why i'm andrea pooheridge who

172

00:08:15,670 --> 00:08:12,639

died many years ago but back in those

173

00:08:17,909 --> 00:08:15,680

days uh i knew him well

174

00:08:20,309 --> 00:08:17,919

excellent and did you did you ever by

175

00:08:22,710 --> 00:08:20,319

the early 70s had you experienced any

176

00:08:23,990 --> 00:08:22,720

any ufo sightings or anything of that

177

00:08:32,149 --> 00:08:24,000

sort

178

00:08:37,990 --> 00:08:34,230

when i uh

179

00:08:38,709 --> 00:08:38,000

met ted owens also known as the pk man

180

00:08:40,790 --> 00:08:38,719

and

181

00:08:44,149 --> 00:08:40,800

i ended up writing a book about them it

182

00:08:47,190 --> 00:08:44,159

didn't get published until 1999.

183

00:08:50,070 --> 00:08:47,200

uh but ted owens claimed

184

00:08:53,269 --> 00:08:50,080

that he had psychokinetic powers the or

185

00:08:54,790 --> 00:08:53,279

mind over matter powers he had actually

186

00:08:55,590 --> 00:08:54,800

been a

187

00:08:58,230 --> 00:08:55,600

uh

188

00:09:00,550 --> 00:08:58,240

research associate working with j b ron

189

00:09:02,829 --> 00:09:00,560

at duke university while he was a

190

00:09:05,829 --> 00:09:02,839

college student at duke back in the

191

00:09:08,630 --> 00:09:05,839

1940s so

192

00:09:10,710 --> 00:09:08,640

this this goes back a long way

193

00:09:13,670 --> 00:09:10,720

and he claimed that

194

00:09:15,350 --> 00:09:13,680

he was in telepathic contact with aliens

195

00:09:18,710 --> 00:09:15,360

and that they

196

00:09:21,350 --> 00:09:18,720

empowered him to perform various

197

00:09:22,389 --> 00:09:21,360

psychokinetic feats that he would do in

198

00:09:25,509 --> 00:09:22,399

conjunction

199

00:09:28,470 --> 00:09:25,519

with them it was never quite clear to me

200

00:09:29,829 --> 00:09:28,480

whether this was his psychokinesis or

201

00:09:33,350 --> 00:09:29,839

whether he was

202

00:09:35,829 --> 00:09:33,360

telepathically contacting aliens but the

203

00:09:39,750 --> 00:09:35,839

the phenomena were quite real he would

204

00:09:42,790 --> 00:09:39,760

send letters in writing in advance to

205

00:09:45,190 --> 00:09:42,800

myself and also many other researchers

206

00:09:47,990 --> 00:09:45,200

saying this is what i am about to

207

00:09:50,710 --> 00:09:48,000

produce with the help of my uh he called

208

00:09:53,509 --> 00:09:50,720

them the space intelligences that he

209

00:09:55,829 --> 00:09:53,519

worked with and and then would come

210

00:09:58,870 --> 00:09:55,839

newspaper clippings showing various

211

00:10:01,590 --> 00:09:58,880

large-scale events that he had predicted

212

00:10:05,509 --> 00:10:01,600

did indeed happen they could be power

213

00:10:07,750 --> 00:10:05,519

blackouts ufo sightings uh strange

214

00:10:09,990 --> 00:10:07,760

weather cold waves in the middle of

215

00:10:11,190 --> 00:10:10,000

summer heat waves in the middle of

216

00:10:13,509 --> 00:10:11,200

winter

217

00:10:16,310 --> 00:10:13,519

sometimes they involve volcanoes

218

00:10:19,190 --> 00:10:16,320

earthquakes tornadoes

219

00:10:21,590 --> 00:10:19,200

things of that sort and over

220

00:10:24,870 --> 00:10:21,600

the 10 years that i worked with him i

221

00:10:27,269 --> 00:10:24,880

accumulated documentation on

222

00:10:28,590 --> 00:10:27,279

over 160

223

00:10:31,350 --> 00:10:28,600

of these

224

00:10:33,750 --> 00:10:31,360

demonstrations of usually events that

225

00:10:36,870 --> 00:10:33,760

you would say off the top of your head

226

00:10:37,829 --> 00:10:36,880

there's maybe a one percent chance that

227

00:10:39,829 --> 00:10:37,839

this

228

00:10:41,509 --> 00:10:39,839

sort of thing would happen but

229

00:10:44,389 --> 00:10:41,519

he was roughly

230

00:10:45,509 --> 00:10:44,399

i would say better than 60 percent

231

00:10:47,430 --> 00:10:45,519

accurate

232

00:11:00,310 --> 00:10:47,440

in

233

00:11:07,430 --> 00:11:04,310

and he said yes i will cause three ufo

234

00:11:09,509 --> 00:11:07,440

sightings to appear within a i think it

235

00:11:11,030 --> 00:11:09,519

was a hundred mile radius of san

236

00:11:14,150 --> 00:11:11,040

francisco

237

00:11:17,030 --> 00:11:14,160

and so we began this

238

00:11:19,350 --> 00:11:17,040

experiment it happened rather quickly i

239

00:11:22,310 --> 00:11:19,360

tried to put together a control group by

240

00:11:24,630 --> 00:11:22,320

using san diego with similar west coast

241

00:11:27,829 --> 00:11:24,640

city as a control

242

00:11:29,269 --> 00:11:27,839

so i had other researchers in san diego

243

00:11:31,750 --> 00:11:29,279

monitoring

244

00:11:35,269 --> 00:11:31,760

you know like by chance are there going

245

00:11:36,949 --> 00:11:35,279

to be this many ufo sightings anyway

246

00:11:37,829 --> 00:11:36,959

well

247

00:11:41,509 --> 00:11:37,839

uh

248

00:11:42,870 --> 00:11:41,519

we were off to a good start we had a

249

00:11:45,509 --> 00:11:42,880

ufo

250

00:11:47,750 --> 00:11:45,519

sight an abduction in fact was reported

251
00:11:50,389 --> 00:11:47,760
in concord california

252
00:11:52,790 --> 00:11:50,399
four a.m in the morning by a an

253
00:11:55,750 --> 00:11:52,800
unsuspecting person who had no interest

254
00:11:59,269 --> 00:11:55,760
in ufos but ended up reporting it to the

255
00:12:00,310 --> 00:11:59,279
police it got into the local newspapers

256
00:12:02,790 --> 00:12:00,320
and then

257
00:12:05,190 --> 00:12:02,800
ted owens called me up

258
00:12:07,110 --> 00:12:05,200
and he said jeffrey i feel it coming

259
00:12:10,069 --> 00:12:07,120
this is going to be

260
00:12:11,509 --> 00:12:10,079
very big this could be the biggest ufo

261
00:12:13,509 --> 00:12:11,519
sighting ever

262
00:12:16,389 --> 00:12:13,519
he said this will be

263
00:12:19,190 --> 00:12:16,399

seen by hundreds of people it will be

264

00:12:21,750 --> 00:12:19,200

photographed and the photograph will be

265

00:12:25,190 --> 00:12:21,760

published on the front page of one of

266

00:12:28,550 --> 00:12:25,200

your local newspapers and that is

267

00:12:29,990 --> 00:12:28,560

exactly what happened three days later

268

00:12:33,509 --> 00:12:30,000

in december

269

00:12:37,670 --> 00:12:34,870

it was seen

270

00:12:40,389 --> 00:12:37,680

not only from the ground by hundreds of

271

00:12:43,670 --> 00:12:40,399

people who photographed and videotaped

272

00:12:45,430 --> 00:12:43,680

it but it was seen from the air

273

00:12:47,670 --> 00:12:45,440

because

274

00:12:49,030 --> 00:12:47,680

what was happening at the time was that

275

00:12:59,910 --> 00:12:49,040

the

276

00:13:03,110 --> 00:12:59,920

department was sponsoring

277

00:13:04,829 --> 00:13:03,120

a an art exhibit by a pilot who was an

278

00:13:06,949 --> 00:13:04,839

artist named stephen

279

00:13:09,430 --> 00:13:06,959

palesky and

280

00:13:12,790 --> 00:13:09,440

he had a little airplane he's flying

281

00:13:15,110 --> 00:13:12,800

3000 feet above the campus with smoke

282

00:13:18,230 --> 00:13:15,120

trailing out of his plane creating

283

00:13:20,629 --> 00:13:18,240

loop-de-loos and aerobatic designs

284

00:13:22,870 --> 00:13:20,639

in the sky and that's the art exhibit so

285

00:13:24,710 --> 00:13:22,880

the whole art department is out there

286

00:13:28,870 --> 00:13:24,720

with their cameras

287

00:13:30,230 --> 00:13:28,880

and a ufo appeared right in his airspace

288

00:13:31,750 --> 00:13:30,240

wow

289

00:13:33,190 --> 00:13:31,760

and and so

290

00:13:36,069 --> 00:13:33,200

um

291

00:13:38,550 --> 00:13:36,079

i think you can even visit his website

292

00:13:42,069 --> 00:13:38,560

he still talks about that event

293

00:13:44,310 --> 00:13:42,079

uh the videotape was shown on the

294

00:13:45,750 --> 00:13:44,320

channel nine evening news in san

295

00:13:47,990 --> 00:13:45,760

francisco

296

00:13:51,350 --> 00:13:48,000

the photograph was published on the

297

00:13:52,550 --> 00:13:51,360

front page of the berkeley gazette

298

00:13:55,430 --> 00:13:52,560

and

299

00:13:57,110 --> 00:13:55,440

i think at that point in time it was

300

00:13:58,870 --> 00:13:57,120

probably the

301
00:14:04,790 --> 00:13:58,880
most

302
00:14:07,430 --> 00:14:04,800
detailed and uh documented ufo sighting

303
00:14:10,069 --> 00:14:07,440
in history up until then although you

304
00:14:12,790 --> 00:14:10,079
know the ufo research community wasn't

305
00:14:14,389 --> 00:14:12,800
all that well organized i can't say

306
00:14:17,110 --> 00:14:14,399
that other than

307
00:14:18,949 --> 00:14:17,120
my book that was published 20 years

308
00:14:20,150 --> 00:14:18,959
later the pk man

309
00:14:23,110 --> 00:14:20,160
it ever

310
00:14:25,990 --> 00:14:23,120
got beyond local news coverage but but

311
00:14:28,550 --> 00:14:26,000
there you have it i i was

312
00:14:32,230 --> 00:14:28,560
i worked for 10 years with ted owens so

313
00:14:35,670 --> 00:14:32,240

i had a kind of uh intimate feeling for

314

00:14:38,389 --> 00:14:35,680

his understanding of his own personal

315

00:14:40,470 --> 00:14:38,399

telepathic connection with

316

00:14:42,310 --> 00:14:40,480

these aliens he called the space

317

00:14:44,470 --> 00:14:42,320

intelligences

318

00:14:46,710 --> 00:14:44,480

wow incredible thank you for sharing

319

00:14:48,069 --> 00:14:46,720

that did that lead you on to believe

320

00:14:50,870 --> 00:14:48,079

that there is some kind of connection

321

00:14:52,389 --> 00:14:50,880

between human consciousness and uh

322

00:14:53,829 --> 00:14:52,399

non-human

323

00:14:55,110 --> 00:14:53,839

you know um

324

00:14:56,710 --> 00:14:55,120

aliens or

325

00:14:58,389 --> 00:14:56,720

entities

326

00:15:01,030 --> 00:14:58,399

well there are two good examples

327

00:15:04,790 --> 00:15:01,040

there uri geller and ted owens both of

328

00:15:06,870 --> 00:15:04,800

whom have demonstrated and have tried

329

00:15:08,870 --> 00:15:06,880

very hard to work with scientists to

330

00:15:11,910 --> 00:15:08,880

demonstrate under

331

00:15:14,069 --> 00:15:11,920

good scientific controls that they had

332

00:15:16,870 --> 00:15:14,079

some sort of paranormal abilities

333

00:15:19,470 --> 00:15:16,880

whether it's precognition as some people

334

00:15:23,110 --> 00:15:19,480

still think ted owens was doing or

335

00:15:26,710 --> 00:15:23,120

psychokinesis we can debate that but in

336

00:15:30,150 --> 00:15:26,720

both cases you have people with very

337

00:15:34,230 --> 00:15:30,160

unusual degrees of paranormal abilities

338

00:15:35,670 --> 00:15:34,240

who are claiming that there is a ufo

339

00:15:38,150 --> 00:15:35,680
connection

340

00:15:41,110 --> 00:15:38,160
that is in some way involved or

341

00:15:43,910 --> 00:15:41,120
responsible for those abilities so yes i

342

00:15:45,910 --> 00:15:43,920
took that very seriously

343

00:15:48,790 --> 00:15:45,920
as um

344

00:15:50,550 --> 00:15:48,800
a hypothesis worthy of further

345

00:15:52,550 --> 00:15:50,560
exploration

346

00:15:55,269 --> 00:15:52,560
yeah indeed indeed and and over the

347

00:15:57,350 --> 00:15:55,279
years when when you've thought about

348

00:16:00,150 --> 00:15:57,360
what these non-human intelligences

349

00:16:03,829 --> 00:16:02,230
these days we see a lot of different uh

350

00:16:05,310 --> 00:16:03,839
names for them extraterrestrial

351

00:16:07,269 --> 00:16:05,320

interdimensional

352

00:16:09,749 --> 00:16:07,279

crypto-terrestrial and so on and so

353

00:16:12,230 --> 00:16:09,759

forth is there anyone that stands out

354

00:16:14,150 --> 00:16:12,240

for you more these days the is more

355

00:16:16,470 --> 00:16:14,160

likely to be a potential candidate for

356

00:16:19,189 --> 00:16:16,480

what they actually represent

357

00:16:21,670 --> 00:16:19,199

i probably lean toward the extra

358

00:16:24,550 --> 00:16:21,680

dimensional hypothesis

359

00:16:27,749 --> 00:16:24,560

there's been a lot of advance work going

360

00:16:29,910 --> 00:16:27,759

on in what mathematicians and physicists

361

00:16:32,470 --> 00:16:29,920

call hyperspace

362

00:16:34,550 --> 00:16:32,480

and i i think it's also related to the

363

00:16:37,110 --> 00:16:34,560

afterlife

364

00:16:40,150 --> 00:16:37,120

as well if the bardo planes as the

365

00:16:43,110 --> 00:16:40,160

tibetans refer to them are real and

366

00:16:45,829 --> 00:16:43,120

there's good evidence that that is the

367

00:16:48,710 --> 00:16:45,839

case i've documented that recently in my

368

00:16:52,069 --> 00:16:48,720

essay for the bigelow institute

369

00:16:54,230 --> 00:16:52,079

competition uh excellent evidence for

370

00:16:55,910 --> 00:16:54,240

the existence of an afterlife it has to

371

00:16:59,030 --> 00:16:55,920

be somewhere

372

00:17:01,189 --> 00:16:59,040

and somewhere that's probably not part

373

00:17:03,590 --> 00:17:01,199

of our three-dimensional space it's not

374

00:17:05,110 --> 00:17:03,600

like you can dig into the earth and find

375

00:17:06,309 --> 00:17:05,120

the afterlife

376

00:17:09,270 --> 00:17:06,319

uh

377

00:17:12,949 --> 00:17:09,280

or or you know send rockets up into the

378

00:17:17,350 --> 00:17:12,959

sky and arrive in heaven you've got to

379

00:17:19,590 --> 00:17:17,360

look elsewhere and hyperspace seems like

380

00:17:22,630 --> 00:17:19,600

where that elsewhere is and so i think

381

00:17:25,390 --> 00:17:22,640

there's some overlap between these extra

382

00:17:28,230 --> 00:17:25,400

dimensional beings who may also be

383

00:17:30,070 --> 00:17:28,240

extraterrestrial in in the sense that if

384

00:17:34,470 --> 00:17:30,080

if they live on the other side of the

385

00:17:36,070 --> 00:17:34,480

galaxy or in a distant galaxy

386

00:17:39,590 --> 00:17:36,080

the only way they're going to travel

387

00:17:41,270 --> 00:17:39,600

here if they have life spans like ours

388

00:17:42,870 --> 00:17:41,280

is

389

00:17:45,510 --> 00:17:42,880

somehow we're traveling through

390

00:17:48,950 --> 00:17:45,520

hyperspace and we have good reason to

391

00:17:51,029 --> 00:17:48,960

think from theoretical physics today

392

00:17:53,830 --> 00:17:51,039

in terms of what is now referred to as

393

00:17:55,909 --> 00:17:53,840

quantum entanglement that ultimately

394

00:17:58,230 --> 00:17:55,919

every point in what we think of his

395

00:18:00,470 --> 00:17:58,240

physical space is intimately connected

396

00:18:02,390 --> 00:18:00,480

to every other point anyway

397

00:18:04,710 --> 00:18:02,400

and and that connection

398

00:18:07,590 --> 00:18:04,720

uh i suspect is through what

399

00:18:09,909 --> 00:18:07,600

mathematicians call hyperspace so that's

400

00:18:11,669 --> 00:18:09,919

a vast area today

401
00:18:12,830 --> 00:18:11,679

i would say

402
00:18:16,950 --> 00:18:12,840

vinnie

403
00:18:20,710 --> 00:18:16,960

that we're in at a time comparable maybe

404
00:18:23,990 --> 00:18:20,720

to the 15th century when explorers were

405
00:18:25,830 --> 00:18:24,000

just beginning to map the new world new

406
00:18:28,549 --> 00:18:25,840

continents that there there are whole

407
00:18:31,270 --> 00:18:28,559

new continents out there waiting for us

408
00:18:33,909 --> 00:18:31,280

to explore them and these are continents

409
00:18:37,029 --> 00:18:33,919

of hyperspace or you might even say

410
00:18:40,230 --> 00:18:37,039

continents of the mind because the our

411
00:18:42,630 --> 00:18:40,240

inner consciousness has access i think

412
00:18:45,350 --> 00:18:42,640

to hyperspace even if our physical

413
00:18:46,150 --> 00:18:45,360

bodies don't quite

414

00:18:48,630 --> 00:18:46,160

yeah

415

00:18:50,789 --> 00:18:48,640

that's absolutely fascinating and i tend

416

00:18:53,190 --> 00:18:50,799

to agree at the moment these things seem

417

00:18:55,510 --> 00:18:53,200

more of a dimensional nature than a

418

00:18:58,070 --> 00:18:55,520

physical being that just travels long

419

00:19:00,789 --> 00:18:58,080

distances in our known

420

00:19:02,390 --> 00:19:00,799

universe so yeah fascinating i've got a

421

00:19:04,870 --> 00:19:02,400

quick question here from my good friend

422

00:19:06,710 --> 00:19:04,880

lara she says how would you describe the

423

00:19:09,750 --> 00:19:06,720

presence of ghosts and what are your

424

00:19:13,909 --> 00:19:11,230

well

425

00:19:15,590 --> 00:19:13,919

parapsychologists like to use the term

426
00:19:18,310 --> 00:19:15,600
apparitions

427
00:19:19,909 --> 00:19:18,320
rather than ghosts

428
00:19:23,590 --> 00:19:19,919
because

429
00:19:26,630 --> 00:19:23,600
the apparition is seen in the

430
00:19:29,789 --> 00:19:26,640
mind of of the beholder now there are

431
00:19:32,710 --> 00:19:29,799
cases where apparitions are often seen

432
00:19:35,750 --> 00:19:32,720
simultaneously by multiple people there

433
00:19:39,110 --> 00:19:35,760
are also cases where multiple people may

434
00:19:41,590 --> 00:19:39,120
be in a room or in a location where some

435
00:19:45,909 --> 00:19:41,600
people will see the apparition and other

436
00:19:47,750 --> 00:19:45,919
people will not so it seems to me that

437
00:19:49,430 --> 00:19:47,760
the ability to

438
00:19:51,510 --> 00:19:49,440

interact with

439

00:19:53,830 --> 00:19:51,520

this dimension

440

00:19:56,390 --> 00:19:53,840

is dependent to some degree on the

441

00:19:59,270 --> 00:19:56,400

sensitivity of the person who is

442

00:20:02,870 --> 00:19:59,280

perceiving it uh and another thing to

443

00:20:04,950 --> 00:20:02,880

consider is that living people

444

00:20:08,390 --> 00:20:04,960

are quite capable of projecting

445

00:20:09,990 --> 00:20:08,400

apparitions some of the earliest work

446

00:20:12,870 --> 00:20:10,000

done

447

00:20:16,070 --> 00:20:12,880

by the society of psychical research

448

00:20:19,830 --> 00:20:16,080

which was formed in england in 1882

449

00:20:22,070 --> 00:20:19,840

to investigate phenomena of this sort

450

00:20:24,950 --> 00:20:22,080

one of their very first books was called

451
00:20:27,110 --> 00:20:24,960
apparitions of the living

452
00:20:30,310 --> 00:20:27,120
where there are many examples you could

453
00:20:31,990 --> 00:20:30,320
call it by location or examples of

454
00:20:34,950 --> 00:20:32,000
people who are highly developed

455
00:20:38,630 --> 00:20:34,960
meditators or people who just happen to

456
00:20:41,110 --> 00:20:38,640
have a spontaneous experience where they

457
00:20:44,390 --> 00:20:41,120
visualize themselves at some other

458
00:20:46,630 --> 00:20:44,400
location and then another person at that

459
00:20:48,070 --> 00:20:46,640
location will see them there

460
00:20:50,310 --> 00:20:48,080
so

461
00:20:51,510 --> 00:20:50,320
there's always been a

462
00:20:53,870 --> 00:20:51,520
debate

463
00:20:56,070 --> 00:20:53,880

in the psychical research and

464

00:20:59,669 --> 00:20:56,080

parapsychological communities as to

465

00:21:02,149 --> 00:20:59,679

whether these kinds of phenomena are

466

00:21:03,909 --> 00:21:02,159

attributed to the deceased or to the

467

00:21:06,070 --> 00:21:03,919

living

468

00:21:09,430 --> 00:21:06,080

you know it's with still

469

00:21:12,710 --> 00:21:09,440

even after 140 years of massive amounts

470

00:21:15,110 --> 00:21:12,720

of empirical data uh we have so much yet

471

00:21:17,669 --> 00:21:15,120

to learn and of course this is not a

472

00:21:19,590 --> 00:21:17,679

highly funded field

473

00:21:23,029 --> 00:21:19,600

we're not talking about high energy

474

00:21:25,270 --> 00:21:23,039

physics or or astronomy where we can

475

00:21:29,190 --> 00:21:25,280

spend billions of dollars putting

476

00:21:31,630 --> 00:21:29,200

telescopes into outer space uh

477

00:21:34,630 --> 00:21:31,640

the amount of money poured into

478

00:21:37,110 --> 00:21:34,640

parapsychology and psychical research is

479

00:21:38,230 --> 00:21:37,120

a pittance compared to other fields of

480

00:21:40,549 --> 00:21:38,240

science

481

00:21:42,230 --> 00:21:40,559

yeah absolutely absolutely now you

482

00:21:43,990 --> 00:21:42,240

mentioned in there that certain people

483

00:21:46,310 --> 00:21:44,000

may witness an apparition whereas others

484

00:21:47,430 --> 00:21:46,320

may not and that straight away made me

485

00:21:49,510 --> 00:21:47,440

think about

486

00:21:51,909 --> 00:21:49,520

we often hear of ufos where there's

487

00:21:53,510 --> 00:21:51,919

multiple witnesses but some may perceive

488

00:21:55,909 --> 00:21:53,520

the object in a different way to the

489

00:21:58,390 --> 00:21:55,919

person next to them and again some may

490

00:22:00,549 --> 00:21:58,400

see the object and and others might so

491

00:22:02,789 --> 00:22:00,559

could there be some tie-in there to to

492

00:22:04,870 --> 00:22:02,799

it as one bigger picture where

493

00:22:06,950 --> 00:22:04,880

what you mentioned before and ufos could

494

00:22:08,630 --> 00:22:06,960

will be related

495

00:22:11,510 --> 00:22:08,640

well in if we

496

00:22:15,430 --> 00:22:11,520

go look at the esoteric literature they

497

00:22:19,590 --> 00:22:15,440

refer to astral entities in the astral

498

00:22:21,830 --> 00:22:19,600

plane as sort of a a realm of reality

499

00:22:24,830 --> 00:22:21,840

you could call it a hyperspace dimension

500

00:22:27,990 --> 00:22:24,840

i think that interfaces with physical

501
00:22:30,950 --> 00:22:28,000
reality sometimes uh

502
00:22:33,510 --> 00:22:30,960
and sometimes uh it's the sort of thing

503
00:22:35,990 --> 00:22:33,520
that certain people are sensitive to

504
00:22:37,830 --> 00:22:36,000
they can feel a presence or see an

505
00:22:41,190 --> 00:22:37,840
apparition because they have that

506
00:22:42,070 --> 00:22:41,200
sensitivity other people may not have it

507
00:22:45,350 --> 00:22:42,080
so

508
00:22:47,909 --> 00:22:45,360
it does seem to be that

509
00:22:50,390 --> 00:22:47,919
if you look at the

510
00:22:52,470 --> 00:22:50,400
reports that you've just cited and that

511
00:22:53,510 --> 00:22:52,480
i've just cited and you combine that

512
00:22:55,669 --> 00:22:53,520
with the

513
00:22:57,110 --> 00:22:55,679

folklore which i think

514

00:23:00,470 --> 00:22:57,120

has a certain

515

00:23:02,710 --> 00:23:00,480

validity to it it makes sense that

516

00:23:05,510 --> 00:23:02,720

we're dealing with some kind of a

517

00:23:07,510 --> 00:23:05,520

phenomenon that can flit in and out of

518

00:23:10,149 --> 00:23:07,520

physical space but

519

00:23:13,510 --> 00:23:10,159

there are certain gray areas in which

520

00:23:16,549 --> 00:23:13,520

our physical reality intersects with

521

00:23:19,350 --> 00:23:16,559

some other form of existence that

522

00:23:21,350 --> 00:23:19,360

cannot be perceived by everyone

523

00:23:23,350 --> 00:23:21,360

yeah absolutely and i like the way that

524

00:23:25,510 --> 00:23:23,360

you you speak about it because you're

525

00:23:27,669 --> 00:23:25,520

not stating it as fact and and some

526

00:23:28,950 --> 00:23:27,679

people take it that little bit too far

527

00:23:31,029 --> 00:23:28,960

sometimes

528

00:23:33,750 --> 00:23:31,039

and i just like the way that you present

529

00:23:35,430 --> 00:23:33,760

that so so that's great thank you

530

00:23:38,230 --> 00:23:35,440

now we were talking earlier about work

531

00:23:39,750 --> 00:23:38,240

you were doing around 1976 and am i

532

00:23:42,870 --> 00:23:39,760

writing saying that was around the first

533

00:23:46,549 --> 00:23:42,880

time you first met jacques valet

534

00:23:49,270 --> 00:23:46,559

i first met jack valet in 1973

535

00:23:52,789 --> 00:23:49,280

i remember i remember it quite well

536

00:23:55,430 --> 00:23:52,799

because uh i was on a date that night

537

00:23:56,710 --> 00:23:55,440

with the woman to whom i'm now married

538

00:23:59,430 --> 00:23:56,720

and

539

00:24:01,830 --> 00:23:59,440

congratulations that's good so

540

00:24:02,950 --> 00:24:01,840

this is one of our early dates i was

541

00:24:05,350 --> 00:24:02,960

living

542

00:24:08,630 --> 00:24:05,360

at the institute for the study of

543

00:24:11,510 --> 00:24:08,640

consciousness in in berkeley i uh was

544

00:24:13,750 --> 00:24:11,520

doing radio programs and uh jacques

545

00:24:16,710 --> 00:24:13,760

valet came over that evening and i

546

00:24:19,110 --> 00:24:16,720

interviewed him for my radio program

547

00:24:24,149 --> 00:24:21,830

the woman who is now my wife janelle

548

00:24:25,909 --> 00:24:24,159

was there with me on a date and sat in

549

00:24:28,230 --> 00:24:25,919

on the interview

550

00:24:29,909 --> 00:24:28,240

wow what did you say that was your first

551
00:24:34,230 --> 00:24:29,919
date

552
00:24:36,549 --> 00:24:34,240
impressive to meet jacques ballet as

553
00:24:38,549 --> 00:24:36,559
well i'd say that's a pretty good one

554
00:24:40,789 --> 00:24:38,559
and did that relationship then continue

555
00:24:43,590 --> 00:24:40,799
on from there with with jack obviously

556
00:24:47,269 --> 00:24:43,600
it did with you with your now wife um

557
00:24:48,549 --> 00:24:47,279
yes it did and as i mentioned i've known

558
00:24:51,909 --> 00:24:48,559
jacques

559
00:24:53,110 --> 00:24:51,919
for a long time um

560
00:24:56,230 --> 00:24:53,120
on and off

561
00:24:59,430 --> 00:24:56,240
and um it's not as if we've had an

562
00:25:02,710 --> 00:24:59,440
active friendship over 50 years but

563
00:25:05,269 --> 00:25:02,720

we've been in the same circles because

564

00:25:08,230 --> 00:25:05,279

back in those days in the san francisco

565

00:25:10,950 --> 00:25:08,240

bay area there were small groups of

566

00:25:13,830 --> 00:25:10,960

people that would get together to pursue

567

00:25:16,070 --> 00:25:13,840

our interests in the paranormal uh there

568

00:25:18,870 --> 00:25:16,080

was a group called the parapsychology

569

00:25:22,789 --> 00:25:18,880

research group that met on a monthly

570

00:25:25,830 --> 00:25:22,799

basis and uh jacques and i were both uh

571

00:25:27,590 --> 00:25:25,840

actively involved in that group

572

00:25:29,510 --> 00:25:27,600

excellent i'm gonna i'm gonna bring up a

573

00:25:31,110 --> 00:25:29,520

couple of other names that i if i'm

574

00:25:33,830 --> 00:25:31,120

right you met in the 70s and that would

575

00:25:35,510 --> 00:25:33,840

be russell targ and hal put off maybe as

576

00:25:37,830 --> 00:25:35,520

well are you able to tell us about how

577

00:25:40,070 --> 00:25:37,840

that how you met those guys and how the

578

00:25:40,870 --> 00:25:40,080

relationships formed

579

00:25:41,669 --> 00:25:40,880

well

580

00:25:43,990 --> 00:25:41,679

um

581

00:25:46,789 --> 00:25:44,000

once i

582

00:25:49,630 --> 00:25:46,799

established my doctoral degree program

583

00:25:51,190 --> 00:25:49,640

in parapsychology and i entered it in

584

00:25:52,870 --> 00:25:51,200

1973

585

00:25:55,990 --> 00:25:52,880

i was invited

586

00:25:57,269 --> 00:25:56,000

by a very interesting fellow arthur m

587

00:25:59,430 --> 00:25:57,279

young

588

00:26:05,190 --> 00:25:59,440

to

589

00:26:08,390 --> 00:26:05,200

in berkeley where he was establishing

590

00:26:11,350 --> 00:26:08,400

a branch of an organization a non-profit

591

00:26:13,430 --> 00:26:11,360

that he created called the institute for

592

00:26:14,390 --> 00:26:13,440

the study of consciousness

593

00:26:17,430 --> 00:26:14,400

so

594

00:26:19,909 --> 00:26:17,440

uh i moved in there arthur young became

595

00:26:22,830 --> 00:26:19,919

something of a mentor to me a remarkable

596

00:26:24,870 --> 00:26:22,840

person the inventor of the bell

597

00:26:27,990 --> 00:26:24,880

helicopter um

598

00:26:30,870 --> 00:26:28,000

a person who had a long-standing

599

00:26:35,269 --> 00:26:30,880

interest aft he he invented the bell

600

00:26:37,750 --> 00:26:35,279

helicopter model 47 in 1947 it's the

601
00:26:39,669 --> 00:26:37,760
little one with the glass dome and the

602
00:26:42,070 --> 00:26:39,679
skids and yeah

603
00:26:45,430 --> 00:26:42,080
it was it was the first commercially

604
00:26:49,269 --> 00:26:45,440
licensed helicopter ever and at that

605
00:26:51,750 --> 00:26:49,279
point he decided he was going to pursue

606
00:26:53,269 --> 00:26:51,760
studies in what he sometimes called the

607
00:26:55,909 --> 00:26:53,279
psychopter

608
00:26:59,269 --> 00:26:55,919
in other words exploring mystical and

609
00:27:02,789 --> 00:26:59,279
psychic experiences and he had uh

610
00:27:05,669 --> 00:27:02,799
enormous wealth and uh prestige and he

611
00:27:06,870 --> 00:27:05,679
traveled all over the world and

612
00:27:09,350 --> 00:27:06,880
so

613
00:27:11,750 --> 00:27:09,360

he had invited me to live with him at

614

00:27:13,669 --> 00:27:11,760

the institute and

615

00:27:15,830 --> 00:27:13,679

they would have all kinds of guest

616

00:27:18,870 --> 00:27:15,840

speakers who would come to the institute

617

00:27:21,590 --> 00:27:18,880

and speak and so russell targ and hal

618

00:27:25,110 --> 00:27:21,600

put off showed up and they began talking

619

00:27:27,510 --> 00:27:25,120

about their early work in remote viewing

620

00:27:30,230 --> 00:27:27,520

and they invited me why don't you come

621

00:27:31,909 --> 00:27:30,240

over to sri you could see for yourself

622

00:27:34,630 --> 00:27:31,919

what we're doing so

623

00:27:35,590 --> 00:27:34,640

in 1976

624

00:27:56,870 --> 00:27:35,600

i

625

00:27:57,830 --> 00:27:56,880

and

626
00:28:04,950 --> 00:27:57,840
i

627
00:28:07,430 --> 00:28:04,960
and

628
00:28:09,990 --> 00:28:07,440
at the same time they informed me that

629
00:28:11,510 --> 00:28:10,000
they had this big file sitting

630
00:28:14,070 --> 00:28:11,520
in their office

631
00:28:16,870 --> 00:28:14,080
from a guy who was basically writing to

632
00:28:19,269 --> 00:28:16,880
them and saying why are you wasting your

633
00:28:21,590 --> 00:28:19,279
time with this israeli psychic uri

634
00:28:23,029 --> 00:28:21,600
geller can't you see i'm the world's

635
00:28:26,870 --> 00:28:23,039
greatest psychic

636
00:28:28,830 --> 00:28:26,880
and this this was ted owens and

637
00:28:31,110 --> 00:28:28,840
there was a drought going on in

638
00:28:33,350 --> 00:28:31,120

california back then

639

00:28:35,430 --> 00:28:33,360

and ted owens had written to put off in

640

00:28:37,909 --> 00:28:35,440

target basically saying i'm going to

641

00:28:40,070 --> 00:28:37,919

prove to you that i am the world's

642

00:28:42,710 --> 00:28:40,080

greatest psychic and i'm going to do

643

00:28:44,630 --> 00:28:42,720

that by ending the drought where you are

644

00:28:46,470 --> 00:28:44,640

right now in california

645

00:28:49,350 --> 00:28:46,480

and they had

646

00:28:52,070 --> 00:28:49,360

their offices at sri international back

647

00:28:53,750 --> 00:28:52,080

then it was called the stanford research

648

00:28:57,350 --> 00:28:53,760

institute

649

00:29:00,070 --> 00:28:57,360

in mello park california he said

650

00:29:03,510 --> 00:29:00,080

and and it was a serious drought

651
00:29:07,029 --> 00:29:03,520
at the time i mean the uh everybody was

652
00:29:08,950 --> 00:29:07,039
not flushing their toilets wow uh

653
00:29:09,750 --> 00:29:08,960
in order to save water

654
00:29:11,430 --> 00:29:09,760
uh

655
00:29:14,070 --> 00:29:11,440
and he said i'll end this drought and

656
00:29:16,389 --> 00:29:14,080
you'll know that i did it because it's

657
00:29:18,389 --> 00:29:16,399
going to happen in just a few days

658
00:29:21,190 --> 00:29:18,399
there's going to be every kind of freaky

659
00:29:23,110 --> 00:29:21,200
weather you can think of snow sleet hail

660
00:29:27,029 --> 00:29:23,120
they're going to be power blackouts in

661
00:29:30,149 --> 00:29:27,039
my signature ufo sightings

662
00:29:33,430 --> 00:29:30,159
and in your local newspaper will run a

663
00:29:35,909 --> 00:29:33,440

story saying that the drought is over

664

00:29:38,870 --> 00:29:35,919

even though at that moment the stories

665

00:29:41,190 --> 00:29:38,880

in the local paper were no end to

666

00:29:41,990 --> 00:29:41,200

insight to the drought

667

00:29:43,590 --> 00:29:42,000

so

668

00:29:45,350 --> 00:29:43,600

that happened

669

00:29:46,549 --> 00:29:45,360

pretty much just as he said it would

670

00:29:49,269 --> 00:29:46,559

happen

671

00:29:52,470 --> 00:29:49,279

and russell targ sent him a nice letter

672

00:29:54,470 --> 00:29:52,480

saying what a great prediction thank you

673

00:29:57,110 --> 00:29:54,480

and ted owens wrote back to them and

674

00:29:58,389 --> 00:29:57,120

said hell no that was no prediction i

675

00:29:59,750 --> 00:29:58,399

caused it

676
00:30:01,510 --> 00:29:59,760
and

677
00:30:04,630 --> 00:30:01,520
at that point

678
00:30:06,470 --> 00:30:04,640
russell targ and who and hal put off who

679
00:30:10,149 --> 00:30:06,480
were getting as i mentioned funding from

680
00:30:13,350 --> 00:30:10,159
the cia the last thing they wanted was

681
00:30:15,430 --> 00:30:13,360
another flamboyant psychic doing

682
00:30:17,350 --> 00:30:15,440
psychokinesis

683
00:30:19,750 --> 00:30:17,360
because their work was

684
00:30:22,710 --> 00:30:19,760
focusing more and more on remote viewing

685
00:30:25,590 --> 00:30:22,720
i just interviewed russell recently and

686
00:30:30,110 --> 00:30:25,600
he made a point to saying remote viewing

687
00:30:32,950 --> 00:30:30,120
overall is much more effective than

688
00:30:35,350 --> 00:30:32,960

psychokinesis so why risk your career on

689

00:30:38,310 --> 00:30:35,360

psychokinesis and certainly they didn't

690

00:30:40,389 --> 00:30:38,320

want to have flamboyant psychics around

691

00:30:43,190 --> 00:30:40,399

their laboratory it was not the sort of

692

00:30:44,870 --> 00:30:43,200

publicity that their funding agencies

693

00:30:47,110 --> 00:30:44,880

wanted them to have

694

00:30:50,310 --> 00:30:47,120

so he asked me would you mind taking

695

00:30:52,630 --> 00:30:50,320

this file off of our hands if you're a

696

00:30:55,510 --> 00:30:52,640

promising young graduate student this

697

00:30:57,590 --> 00:30:55,520

could be a great project for you

698

00:31:00,070 --> 00:30:57,600

and we don't want it here

699

00:31:02,789 --> 00:31:00,080

so i did i took all their files and i

700

00:31:05,510 --> 00:31:02,799

began my own research with ted owens at

701
00:31:08,470 --> 00:31:05,520
that point wow that's an incredible

702
00:31:10,630 --> 00:31:08,480
story i'm i'm kind of new i'm quite a

703
00:31:13,430 --> 00:31:10,640
nuts and bolts researcher historically

704
00:31:15,350 --> 00:31:13,440
but in the last few months um i've been

705
00:31:16,470 --> 00:31:15,360
more interested in in the other aspect

706
00:31:20,310 --> 00:31:16,480
of

707
00:31:22,789 --> 00:31:20,320
very open hence why i'm speaking to you

708
00:31:24,789 --> 00:31:22,799
today and and i watched the documentary

709
00:31:27,029 --> 00:31:24,799
third eye spies which obviously features

710
00:31:28,710 --> 00:31:27,039
russell and hal you know prominently and

711
00:31:29,590 --> 00:31:28,720
so that really opened up a new door for

712
00:31:31,269 --> 00:31:29,600
me so

713
00:31:33,190 --> 00:31:31,279

to hear things stories like that from

714

00:31:35,669 --> 00:31:33,200

from yourself is absolutely incredible

715

00:31:38,549 --> 00:31:35,679

so so thank you for sharing that

716

00:31:41,110 --> 00:31:38,559

well are you in uh britain right now i

717

00:31:43,830 --> 00:31:41,120

am in i'm in the north of england yeah

718

00:31:45,509 --> 00:31:43,840

because my next encounter with ted owens

719

00:31:47,430 --> 00:31:45,519

took place in london

720

00:31:50,950 --> 00:31:47,440

oh please don't tell

721

00:31:51,830 --> 00:31:50,960

a fact what what happened this would be

722

00:31:56,070 --> 00:31:51,840

the

723

00:31:56,080 --> 00:31:59,350

76

724

00:32:02,070 --> 00:32:00,710

and um

725

00:32:05,430 --> 00:32:02,080

after

726

00:32:07,190 --> 00:32:05,440

february was as i mentioned my yeah when

727

00:32:09,269 --> 00:32:07,200

they gave me the files

728

00:32:11,029 --> 00:32:09,279

there was an organization called the

729

00:32:13,830 --> 00:32:11,039

para science

730

00:32:16,149 --> 00:32:13,840

institute that sponsored a conference at

731

00:32:18,950 --> 00:32:16,159

the university of london

732

00:32:22,470 --> 00:32:18,960

uh in that summer and there was a

733

00:32:24,789 --> 00:32:22,480

drought going on in london at the time a

734

00:32:27,269 --> 00:32:24,799

serious drought so much so that they had

735

00:32:30,149 --> 00:32:27,279

to bring water in by truck to some of

736

00:32:32,870 --> 00:32:30,159

the communities outside of london

737

00:32:33,669 --> 00:32:32,880

and once again the papers were saying no

738

00:32:36,549 --> 00:32:33,679

end

739

00:32:38,789 --> 00:32:36,559
to insight to the drought and

740

00:32:40,070 --> 00:32:38,799
what had happened was

741

00:32:43,029 --> 00:32:40,080
that

742

00:32:45,750 --> 00:32:43,039
a little news article about ted owens

743

00:32:48,630 --> 00:32:45,760
ending this drought in california got

744

00:32:50,630 --> 00:32:48,640
put into a popular magazine at the time

745

00:32:52,630 --> 00:32:50,640
and no longer being published called

746

00:32:54,870 --> 00:32:52,640
psychic magazine

747

00:32:56,549 --> 00:32:54,880
in fact i think it was put off entire

748

00:32:57,750 --> 00:32:56,559
leaked the story and it got in the

749

00:33:01,029 --> 00:32:57,760
magazine

750

00:33:03,110 --> 00:33:01,039
and people in london

751
00:33:05,509 --> 00:33:03,120
were experiencing a drought so they

752
00:33:07,909 --> 00:33:05,519
contacted ted owens and said would you

753
00:33:09,509 --> 00:33:07,919
mind ending our drought while you're

754
00:33:13,190 --> 00:33:09,519
ending droughts

755
00:33:15,750 --> 00:33:13,200
and they ended up inviting him to attend

756
00:33:18,950 --> 00:33:15,760
the parasites conference

757
00:33:22,070 --> 00:33:18,960
the university of london people like

758
00:33:24,070 --> 00:33:22,080
john king i think was his name was a

759
00:33:26,630 --> 00:33:24,080
mathematician who had worked with the

760
00:33:28,389 --> 00:33:26,640
regeller and had written a book

761
00:33:30,389 --> 00:33:28,399
very favorable to

762
00:33:33,029 --> 00:33:30,399
psychic functioning although later he

763
00:33:35,509 --> 00:33:33,039

changed his mind because he concluded

764

00:33:37,750 --> 00:33:35,519

that it couldn't be electromagnetic and

765

00:33:39,470 --> 00:33:37,760

as far as he was concerned there was no

766

00:33:42,470 --> 00:33:39,480

other possibility if it's not

767

00:33:43,990 --> 00:33:42,480

electromagnetic it can't be real but

768

00:33:48,630 --> 00:33:44,000

that aside

769

00:33:50,470 --> 00:33:48,640

the day that ted owens arrived in london

770

00:33:52,630 --> 00:33:50,480

i was already there

771

00:33:53,750 --> 00:33:52,640

i was staying with friends and they told

772

00:33:56,070 --> 00:33:53,760

me

773

00:33:59,190 --> 00:33:56,080

if you want to have your picture

774

00:34:00,950 --> 00:33:59,200

on the front page of the london times

775

00:34:03,669 --> 00:34:00,960

all you have to do is go down to

776

00:34:05,750 --> 00:34:03,679

piccadilly circus carrying an umbrella

777

00:34:07,909 --> 00:34:05,760

people will think you're crazy and

778

00:34:09,430 --> 00:34:07,919

they'll take a pic your picture and

779

00:34:10,790 --> 00:34:09,440

you'll get on the front page of the

780

00:34:13,750 --> 00:34:10,800

newspaper

781

00:34:16,790 --> 00:34:13,760

that's how serious the drought was

782

00:34:19,270 --> 00:34:16,800

but the day ted owens arrived it started

783

00:34:22,950 --> 00:34:19,280

raining in torrance

784

00:34:27,109 --> 00:34:22,960

in in london so much so that the london

785

00:34:29,190 --> 00:34:27,119

tube uh the subway there got shut down

786

00:34:32,389 --> 00:34:29,200

because of the rain and

787

00:34:36,310 --> 00:34:32,399

the local papers published a story as

788

00:34:37,270 --> 00:34:36,320

before saying the drought is now over

789

00:34:38,069 --> 00:34:37,280

so

790

00:34:40,230 --> 00:34:38,079

uh

791

00:34:43,589 --> 00:34:40,240

so that it was the circumstance in which

792

00:34:47,510 --> 00:34:43,599

i met him but he was a

793

00:34:51,270 --> 00:34:47,520

flamboyant american um big

794

00:34:54,950 --> 00:34:51,280

man with a big white beard and a booming

795

00:34:56,629 --> 00:34:54,960

voice and he was a member of mensah very

796

00:35:00,630 --> 00:34:56,639

high intelligence

797

00:35:03,990 --> 00:35:00,640

and he was also very peculiar he came on

798

00:35:06,310 --> 00:35:04,000

to the stage of the parasites conference

799

00:35:08,310 --> 00:35:06,320

carrying a little we're not carrying

800

00:35:11,510 --> 00:35:08,320

pulling a little

801
00:35:14,310 --> 00:35:11,520
red toy wagon behind him

802
00:35:17,349 --> 00:35:14,320
stacked high with papers and he said

803
00:35:20,150 --> 00:35:17,359
these papers are all the documentation

804
00:35:21,910 --> 00:35:20,160
of the many demonstrations i've done

805
00:35:25,190 --> 00:35:21,920
proving that i'm

806
00:35:27,870 --> 00:35:25,200
the world's great psychic the pk man the

807
00:35:29,430 --> 00:35:27,880
ambassador from earth to the

808
00:35:32,069 --> 00:35:29,440
extraterrestrials

809
00:35:34,550 --> 00:35:32,079
and you being british would probably

810
00:35:36,150 --> 00:35:34,560
appreciate the british audience did not

811
00:35:39,349 --> 00:35:36,160
like that

812
00:35:42,069 --> 00:35:39,359
i yeah i know what you mean

813
00:35:44,390 --> 00:35:42,079

you know brash americans are not

814

00:35:46,069 --> 00:35:44,400
necessarily at all

815

00:35:47,190 --> 00:35:46,079
compatible with

816

00:35:49,670 --> 00:35:47,200
london

817

00:35:51,510 --> 00:35:49,680
and british sensibilities and

818

00:35:53,430 --> 00:35:51,520
he was practically

819

00:35:55,829 --> 00:35:53,440
in fact not practically

820

00:35:58,390 --> 00:35:55,839
literally pulled off the stage in the

821

00:36:00,150 --> 00:35:58,400
middle of his talk

822

00:36:03,270 --> 00:36:00,160
and

823

00:36:06,470 --> 00:36:03,280
it was a very weird circumstance they

824

00:36:08,390 --> 00:36:06,480
had brought him on to the stage early

825

00:36:11,030 --> 00:36:08,400
because the

826

00:36:13,750 --> 00:36:11,040

speaker didn't show up well fine but

827

00:36:15,589 --> 00:36:13,760

then the speaker came and so they said

828

00:36:19,270 --> 00:36:15,599

you have to leave the stage now our

829

00:36:21,990 --> 00:36:19,280

speaker is here which was very uh

830

00:36:24,310 --> 00:36:22,000

disconcerting and humiliating to him to

831

00:36:27,109 --> 00:36:24,320

be honest and

832

00:36:29,589 --> 00:36:27,119

at that point i got up and i said well i

833

00:36:32,550 --> 00:36:29,599

know you're having a hard time

834

00:36:34,550 --> 00:36:32,560

understanding this man but i can testify

835

00:36:36,870 --> 00:36:34,560

because i know put off and targ

836

00:36:39,990 --> 00:36:36,880

personally about what he had already

837

00:36:42,790 --> 00:36:40,000

done in california and at that point

838

00:36:45,270 --> 00:36:42,800

because i defended him publicly in a

839

00:36:47,349 --> 00:36:45,280

moment of humiliation and embarrassment

840

00:36:49,589 --> 00:36:47,359

we became good friends

841

00:36:52,310 --> 00:36:49,599

and we had a good bond and a good

842

00:36:57,589 --> 00:36:52,320

working relationship for the next

843

00:36:58,790 --> 00:36:57,599

11 years uh until his death in 1987.

844

00:37:00,630 --> 00:36:58,800

wow

845

00:37:03,270 --> 00:37:00,640

it's funny you mentioned droughts in

846

00:37:05,910 --> 00:37:03,280

london and all i have in my head is it's

847

00:37:07,589 --> 00:37:05,920

always raining here so

848

00:37:09,670 --> 00:37:07,599

it must have been a strange year that

849

00:37:11,750 --> 00:37:09,680

year

850

00:37:13,990 --> 00:37:11,760

um now let's if it's okay with you i'd

851

00:37:16,150 --> 00:37:14,000

like to bring it back to ufos and a lot

852

00:37:18,630 --> 00:37:16,160

more up to date because you recently did

853

00:37:20,710 --> 00:37:18,640

two interviews or a two-part interview

854

00:37:22,790 --> 00:37:20,720

with colin kelleher who i find

855

00:37:25,270 --> 00:37:22,800

absolutely fascinating and i have to say

856

00:37:27,109 --> 00:37:25,280

your two interviews were with some of

857

00:37:29,510 --> 00:37:27,119

the best i've seen in in recent times

858

00:37:30,310 --> 00:37:29,520

with columns so um thank you for those

859

00:37:32,630 --> 00:37:30,320

but

860

00:37:34,069 --> 00:37:32,640

my question would be after listening and

861

00:37:37,829 --> 00:37:34,079

speaking with column what are we what

862

00:37:41,270 --> 00:37:37,839

your views are on skinwalker ranch

863

00:37:43,430 --> 00:37:41,280

well i take collum as a very serious

864

00:37:46,190 --> 00:37:43,440

highly educated

865

00:37:47,990 --> 00:37:46,200

scientific investigator who was given

866

00:37:49,190 --> 00:37:48,000

responsibility for

867

00:38:24,550 --> 00:37:49,200

a

868

00:38:27,670 --> 00:38:24,560

government so

869

00:38:29,510 --> 00:38:27,680

i'm not sure about about that but even

870

00:38:33,510 --> 00:38:29,520

if he didn't we know that these

871

00:38:35,270 --> 00:38:33,520

phenomena are very elusive and yeah

872

00:38:38,470 --> 00:38:35,280

there are people who are inclined to

873

00:38:40,790 --> 00:38:38,480

disbelieve some of the bizarre stories

874

00:38:42,790 --> 00:38:40,800

that he had there but as far from my

875

00:38:44,550 --> 00:38:42,800

point of view they're no more bizarre

876

00:38:45,589 --> 00:38:44,560

than the sorts of things i've already

877

00:38:47,589 --> 00:38:45,599

been

878

00:38:50,230 --> 00:38:47,599

telling you about with regard to ted

879

00:38:51,990 --> 00:38:50,240

owens and the phenomena he uh was

880

00:38:54,950 --> 00:38:52,000

involved in so

881

00:38:57,510 --> 00:38:54,960

i i i'm perfectly comfortable taking

882

00:39:00,470 --> 00:38:57,520

everything that column said in those

883

00:39:02,790 --> 00:39:00,480

interviews at face value

884

00:39:04,630 --> 00:39:02,800

yeah i agree completely because

885

00:39:07,030 --> 00:39:04,640

you know we do hear people say well this

886

00:39:09,349 --> 00:39:07,040

can't be true or that can't be true it's

887

00:39:11,109 --> 00:39:09,359

too outlandish and and i agree with you

888

00:39:13,030 --> 00:39:11,119

we have to keep an open mind you know we

889

00:39:14,870 --> 00:39:13,040

may not be able to prove it but at the

890

00:39:15,829 --> 00:39:14,880

same time we may not be able to disprove

891

00:39:17,829 --> 00:39:15,839

it so

892

00:39:19,670 --> 00:39:17,839

i'm with you on that one so

893

00:39:21,510 --> 00:39:19,680

um now one thing you mentioned earlier

894

00:39:23,270 --> 00:39:21,520

and i have to say i wanted to leave this

895

00:39:25,510 --> 00:39:23,280

towards the end is

896

00:39:26,950 --> 00:39:25,520

the bigelow institute of consciousness

897

00:39:29,030 --> 00:39:26,960

studies

898

00:39:32,069 --> 00:39:29,040

essay competition that you won the grand

899

00:39:33,670 --> 00:39:32,079

prize off so congratulations uh

900

00:39:36,390 --> 00:39:33,680

i know that could not have been an easy

901
00:39:37,589 --> 00:39:36,400
competition to to even place high up in

902
00:39:39,190 --> 00:39:37,599
so um

903
00:39:40,630 --> 00:39:39,200
i wanted to talk about your paper which

904
00:39:42,230 --> 00:39:40,640
i've scanned through i have to say i

905
00:39:43,750 --> 00:39:42,240
hold my hands up i've not read it

906
00:39:45,190 --> 00:39:43,760
thoroughly through

907
00:39:46,870 --> 00:39:45,200
and even if i did i don't think i'd

908
00:39:48,950 --> 00:39:46,880
understand a lot of it is there any way

909
00:39:52,710 --> 00:39:48,960
you could break it down for us to you

910
00:39:57,990 --> 00:39:56,630
well it the essay ran about 100 pages

911
00:40:00,710 --> 00:39:58,000
and

912
00:40:02,630 --> 00:40:00,720
i start the essay talking about the

913
00:40:04,630 --> 00:40:02,640

personal experience that i just shared

914

00:40:07,510 --> 00:40:04,640

with you earlier regarding my great

915

00:40:11,190 --> 00:40:07,520

uncle harry who came to me in a dream

916

00:40:13,750 --> 00:40:11,200

and as a result of that dream my whole

917

00:40:16,470 --> 00:40:13,760

life changed directions

918

00:40:19,270 --> 00:40:16,480

and one of the main points i make in the

919

00:40:22,230 --> 00:40:19,280

essay is that the afterlife is such a

920

00:40:25,030 --> 00:40:22,240

powerful thing when it's encountered

921

00:40:28,230 --> 00:40:25,040

that many people have had their lives

922

00:40:31,589 --> 00:40:28,240

changed dramatically i give

923

00:40:35,510 --> 00:40:31,599

some examples one would be bishop james

924

00:40:37,349 --> 00:40:35,520

pike who was the episcopalian bishop of

925

00:40:40,230 --> 00:40:37,359

california

926

00:40:43,430 --> 00:40:40,240

back in the 1960s

927

00:40:45,589 --> 00:40:43,440

his son died they had been in england as

928

00:40:48,230 --> 00:40:45,599

a matter of fact i believe in cambridge

929

00:40:51,990 --> 00:40:48,240

together for three weeks and then his

930

00:40:54,630 --> 00:40:52,000

son left and went back to new york and

931

00:40:57,109 --> 00:40:54,640

ended his life by suicide

932

00:40:59,990 --> 00:40:57,119

in a hotel room shot himself

933

00:41:01,670 --> 00:41:00,000

and bishop pike was devastated as you

934

00:41:04,309 --> 00:41:01,680

might imagine

935

00:41:08,230 --> 00:41:04,319

the anglican church in england has

936

00:41:11,430 --> 00:41:08,240

actually had a fairly good close working

937

00:41:16,230 --> 00:41:11,440

relationship for decades with the

938

00:41:18,470 --> 00:41:16,240

spiritualist community in england and so

939

00:41:19,349 --> 00:41:18,480

what the next happened to bishop pike

940

00:41:24,710 --> 00:41:19,359

was

941

00:41:26,790 --> 00:41:24,720

in the same apartment in cambridge where

942

00:41:29,829 --> 00:41:26,800

his son had been with him and he they

943

00:41:31,109 --> 00:41:29,839

counted over 50 different poltergeist

944

00:41:33,190 --> 00:41:31,119

events

945

00:41:36,870 --> 00:41:33,200

objects moving around this little

946

00:41:39,190 --> 00:41:36,880

apartment over the next three weeks and

947

00:41:43,109 --> 00:41:39,200

that got his attention and he began

948

00:41:45,109 --> 00:41:43,119

asking some of the british anglicans uh

949

00:41:48,230 --> 00:41:45,119

what they thought of it and they

950

00:41:51,349 --> 00:41:48,240

encouraged him to go see a medium aina

951
00:41:53,910 --> 00:41:51,359
twig who was a well-known british medium

952
00:41:57,109 --> 00:41:53,920
and he had they arranged for him to have

953
00:41:59,829 --> 00:41:57,119
a session with aina twig and in that

954
00:42:02,870 --> 00:41:59,839
session his son came through

955
00:42:06,309 --> 00:42:02,880
in a very convincing way and also

956
00:42:09,349 --> 00:42:06,319
who came through was his son's godfather

957
00:42:12,550 --> 00:42:09,359
a close friend of bishop pike the famous

958
00:42:13,990 --> 00:42:12,560
theologian paul tillich

959
00:42:16,230 --> 00:42:14,000
and so

960
00:42:18,870 --> 00:42:16,240
bishop pike is having these intimate

961
00:42:21,430 --> 00:42:18,880
conversations with paul phillip and with

962
00:42:23,750 --> 00:42:21,440
his own son through the medium i'm a

963
00:42:26,470 --> 00:42:23,760

twig well

964

00:42:28,790 --> 00:42:26,480

as a result of that he ended up

965

00:42:32,630 --> 00:42:28,800

publishing a book about it called the

966

00:42:34,550 --> 00:42:32,640

other side and he resigned as bishop of

967

00:42:37,109 --> 00:42:34,560

california a very

968

00:42:40,470 --> 00:42:37,119

prominent powerful position within the

969

00:42:43,829 --> 00:42:40,480

episcopal church so that he could pursue

970

00:42:47,109 --> 00:42:43,839

his studies of spiritualism and also his

971

00:42:48,309 --> 00:42:47,119

studies of the origins of christianity

972

00:42:49,990 --> 00:42:48,319

more

973

00:42:51,109 --> 00:42:50,000

deeply

974

00:42:53,190 --> 00:42:51,119

now it

975

00:42:55,990 --> 00:42:53,200

for people who don't know the story he

976

00:42:58,309 --> 00:42:56,000

went to israel to research the origins

977

00:43:00,950 --> 00:42:58,319

of christianity he got lost in the

978

00:43:02,710 --> 00:43:00,960

desert about a year or two later and

979

00:43:03,750 --> 00:43:02,720

died and

980

00:43:08,630 --> 00:43:03,760

um

981

00:43:11,430 --> 00:43:08,640

asked can you help find bishop bike

982

00:43:13,670 --> 00:43:11,440

while he was lost in the desert and she

983

00:43:16,069 --> 00:43:13,680

in trance

984

00:43:17,829 --> 00:43:16,079

uh began describing exactly

985

00:43:19,829 --> 00:43:17,839

what had happened to him how he was

986

00:43:23,349 --> 00:43:19,839

trying to climb a cliff and it felt

987

00:43:26,150 --> 00:43:23,359

fallen from the cliff and uh that turned

988

00:43:27,910 --> 00:43:26,160

out to be an accurate description

989

00:43:30,150 --> 00:43:27,920

wow that almost sounds like it ties in a

990

00:43:32,870 --> 00:43:30,160

bit with remote viewing as well

991

00:43:35,430 --> 00:43:32,880

yeah being able to locate someone

992

00:43:38,470 --> 00:43:35,440

well there you go you see

993

00:43:41,349 --> 00:43:38,480

it's very hard for parapsychologists

994

00:43:44,470 --> 00:43:41,359

when these kinds of events to occur to

995

00:43:47,349 --> 00:43:44,480

determine was in a twig in touch with

996

00:43:52,390 --> 00:43:47,359

the spirit of bishop pike or was she

997

00:43:58,710 --> 00:43:55,829

as a matter of fact i don't think

998

00:44:00,870 --> 00:43:58,720

from a philosophical perspective uh

999

00:44:04,390 --> 00:44:00,880

that's not an easy question to answer

1000

00:44:06,950 --> 00:44:04,400

it's almost impossible to answer that

1001

00:44:10,710 --> 00:44:06,960

question but if you're willing to accept

1002

00:44:16,630 --> 00:44:12,630

it makes a lot of sense to accept the

1003

00:44:18,550 --> 00:44:16,640

validity of after the afterlife as well

1004

00:44:21,670 --> 00:44:18,560

yeah i just find it very intriguing how

1005

00:44:23,750 --> 00:44:21,680

all these separate areas of study do

1006

00:44:25,670 --> 00:44:23,760

have these kind of crossover

1007

00:44:27,589 --> 00:44:25,680

elements to them and and every now and

1008

00:44:28,630 --> 00:44:27,599

again you you do see the two coming

1009

00:44:30,390 --> 00:44:28,640

together

1010

00:44:31,990 --> 00:44:30,400

and and in that conversation there you

1011

00:44:33,190 --> 00:44:32,000

just were talking quite a bit about

1012

00:44:34,870 --> 00:44:33,200

religion and

1013

00:44:36,390 --> 00:44:34,880

so that may just made me think they have

1014

00:44:38,309 --> 00:44:36,400

a question about

1015

00:44:40,309 --> 00:44:38,319

how do you see the future if we do start

1016

00:44:42,710 --> 00:44:40,319

to see disclosure of a non-human

1017

00:44:44,230 --> 00:44:42,720

intelligence how do you think or how do

1018

00:44:46,710 --> 00:44:44,240

you see the the reaction or the

1019

00:44:49,670 --> 00:44:46,720

relationship with with religion how do

1020

00:44:53,109 --> 00:44:49,680

you think that will go in the future

1021

00:44:55,030 --> 00:44:53,119

well some people would suggest that um

1022

00:44:58,230 --> 00:44:55,040

what's happening i think carl jung

1023

00:45:01,190 --> 00:44:58,240

suggested that ufos represent the birth

1024

00:45:03,910 --> 00:45:01,200

of a new religion the idea of gods in

1025

00:45:05,910 --> 00:45:03,920

the sky or maybe

1026

00:45:06,710 --> 00:45:05,920

i certainly hear from some i'm in touch

1027

00:45:09,270 --> 00:45:06,720

with

1028

00:45:12,309 --> 00:45:09,280

various people who think of themselves

1029

00:45:13,270 --> 00:45:12,319

as contactees people who claim that they

1030

00:45:16,829 --> 00:45:13,280

have been

1031

00:45:20,950 --> 00:45:16,839

journeyed to other planets aboard

1032

00:45:23,829 --> 00:45:20,960

craft piloted by alien beings who are

1033

00:45:26,550 --> 00:45:23,839

like us like humans and

1034

00:45:30,069 --> 00:45:26,560

uh they describe these beings as being

1035

00:45:31,510 --> 00:45:30,079

highly evolved spiritual beings godlike

1036

00:45:34,710 --> 00:45:31,520

in the way so

1037

00:45:37,910 --> 00:45:34,720

you know ascended masters or god-like

1038

00:45:40,150 --> 00:45:37,920

beings deities devas there are many

1039

00:45:42,630 --> 00:45:40,160

different words diamonds

1040

00:45:45,109 --> 00:45:42,640

uh for these beings who who live in the

1041

00:45:47,750 --> 00:45:45,119

sky and are here to

1042

00:45:51,109 --> 00:45:47,760

have a benevolent interest in

1043

00:45:52,950 --> 00:45:51,119

what occurs here on this planet

1044

00:45:54,790 --> 00:45:52,960

it could well be the birth of a new

1045

00:45:57,109 --> 00:45:54,800

religion and of course

1046

00:45:59,990 --> 00:45:57,119

that will be threatening i know people

1047

00:46:03,270 --> 00:46:00,000

who identify with what they call the

1048

00:46:06,150 --> 00:46:03,280

traditionalist viewpoint in which they

1049

00:46:09,349 --> 00:46:06,160

consider these alien beings to be

1050

00:46:12,870 --> 00:46:09,359

supernatural beings of a different kind

1051
00:46:15,270 --> 00:46:12,880
not diamondic but demonic

1052
00:46:17,510 --> 00:46:15,280
and they say you know we got to be

1053
00:46:19,829 --> 00:46:17,520
careful and and that there are

1054
00:46:23,270 --> 00:46:19,839
all sorts of pitfalls and snares

1055
00:46:25,589 --> 00:46:23,280
associated with these beings so i and

1056
00:46:27,270 --> 00:46:25,599
some people say yes that's a

1057
00:46:29,910 --> 00:46:27,280
it's a good thing that they should come

1058
00:46:32,230 --> 00:46:29,920
because these old traditional religions

1059
00:46:34,950 --> 00:46:32,240
have misled us and we need a new

1060
00:46:37,750 --> 00:46:34,960
religion so we can discover the truth

1061
00:46:39,750 --> 00:46:37,760
and the traditionalists say no the new

1062
00:46:42,150 --> 00:46:39,760
religions are going to mislead you and

1063
00:46:44,309 --> 00:46:42,160

take you down the wrong path we need to

1064

00:46:46,150 --> 00:46:44,319

stick to the tried and true

1065

00:46:47,510 --> 00:46:46,160

understandings of

1066

00:46:49,829 --> 00:46:47,520

the ancient

1067

00:46:52,230 --> 00:46:49,839

religious teachings so there will

1068

00:46:53,270 --> 00:46:52,240

certainly be an uproar

1069

00:46:56,550 --> 00:46:53,280

i'm

1070

00:46:59,030 --> 00:46:56,560

inclined to think of myself as an

1071

00:47:01,670 --> 00:46:59,040

empiricist as someone who says let's see

1072

00:47:03,990 --> 00:47:01,680

where the evidence leads us let's see

1073

00:47:07,190 --> 00:47:04,000

what we can learn from the actual

1074

00:47:10,230 --> 00:47:07,200

observations that we don't need to

1075

00:47:12,630 --> 00:47:10,240

make any kind of religious or spiritual

1076

00:47:14,950 --> 00:47:12,640

assumptions just yet

1077

00:47:16,630 --> 00:47:14,960

and and from that point of view

1078

00:47:20,150 --> 00:47:16,640

it seems as if

1079

00:47:23,109 --> 00:47:20,160

there's a variety of encounters that

1080

00:47:25,829 --> 00:47:23,119

people have some of them seem to be as

1081

00:47:29,190 --> 00:47:25,839

described by one group of people you

1082

00:47:31,670 --> 00:47:29,200

know very wise and benevolent beings and

1083

00:47:32,790 --> 00:47:31,680

other encounters seem to be

1084

00:47:35,190 --> 00:47:32,800

deadly

1085

00:47:37,670 --> 00:47:35,200

for people whether it's deliberate or

1086

00:47:40,630 --> 00:47:37,680

accidental maybe has yet to be

1087

00:47:43,109 --> 00:47:40,640

determined but it it certainly seems as

1088

00:47:44,470 --> 00:47:43,119

if some of these aliens are not exactly

1089

00:47:46,470 --> 00:47:44,480

friendly

1090

00:47:49,030 --> 00:47:46,480

yeah absolutely and we do hear about

1091

00:47:49,910 --> 00:47:49,040

negative biological effects on people

1092

00:47:51,510 --> 00:47:49,920

and

1093

00:47:53,109 --> 00:47:51,520

i think in the past we've probably even

1094

00:47:55,030 --> 00:47:53,119

unfortunately heard of deaths relating

1095

00:47:57,430 --> 00:47:55,040

to interactions uh

1096

00:47:59,589 --> 00:47:57,440

luckily that's not not too often

1097

00:48:02,150 --> 00:47:59,599

um jeffrey before we go i do have a

1098

00:48:03,349 --> 00:48:02,160

couple of uh follower questions um from

1099

00:48:04,630 --> 00:48:03,359

instagram

1100

00:48:07,109 --> 00:48:04,640

if that's okay

1101
00:48:09,510 --> 00:48:07,119
um now the first one comes from carly

1102
00:48:11,270 --> 00:48:09,520
monster and and carly asks

1103
00:48:14,150 --> 00:48:11,280
has jeffrey found in his study of the

1104
00:48:16,150 --> 00:48:14,160
human consciousness aka the soul

1105
00:48:17,990 --> 00:48:16,160
surviving bodily death

1106
00:48:20,230 --> 00:48:18,000
what are some of the types of journeys

1107
00:48:22,630 --> 00:48:20,240
the soul can typically go on after

1108
00:48:25,670 --> 00:48:22,640
physical death

1109
00:48:29,109 --> 00:48:25,680
that's a wonderful question

1110
00:48:31,670 --> 00:48:29,119
i think the the most reliable answer

1111
00:48:34,069 --> 00:48:31,680
that i know of to that question comes

1112
00:48:35,589 --> 00:48:34,079
from a book called the road to

1113
00:48:37,109 --> 00:48:35,599

immortality

1114

00:48:39,349 --> 00:48:37,119

which was

1115

00:48:43,190 --> 00:48:39,359

a channeled book or a book that came

1116

00:48:44,630 --> 00:48:43,200

through automatic writing in the 1930s

1117

00:48:47,349 --> 00:48:44,640

by

1118

00:48:50,390 --> 00:48:47,359

an automatic writer or the term that was

1119

00:48:53,430 --> 00:48:50,400

used in those days as automatist named

1120

00:48:54,549 --> 00:48:53,440

geraldine cummins who was an irish woman

1121

00:48:55,589 --> 00:48:54,559

living in

1122

00:48:57,670 --> 00:48:55,599

england

1123

00:48:59,670 --> 00:48:57,680

and

1124

00:49:02,630 --> 00:48:59,680

who was coming through her

1125

00:49:07,030 --> 00:49:02,640

was apparently frederick myers who died

1126

00:49:09,589 --> 00:49:07,040

in 1902 i think 1903. he was a great

1127

00:49:12,309 --> 00:49:09,599

psychical researcher one of the founders

1128

00:49:15,030 --> 00:49:12,319

of the society for psychical research

1129

00:49:17,430 --> 00:49:15,040

and the author of the classic book that

1130

00:49:19,829 --> 00:49:17,440

still regarded as a great classic over a

1131

00:49:22,470 --> 00:49:19,839

hundred years later called human

1132

00:49:25,109 --> 00:49:22,480

personality and its survival of bodily

1133

00:49:27,990 --> 00:49:25,119

death and in this book

1134

00:49:30,630 --> 00:49:28,000

the road to immortality he describes his

1135

00:49:33,430 --> 00:49:30,640

experiences in the afterlife

1136

00:49:35,990 --> 00:49:33,440

over had been about almost 30 years or

1137

00:49:38,710 --> 00:49:36,000

so since he had died and he talks about

1138

00:49:43,109 --> 00:49:38,720

the various levels and planes and the

1139

00:49:45,589 --> 00:49:43,119

idea of group souls and the idea of a

1140

00:49:46,950 --> 00:49:45,599

kind of spiritual evolution that one

1141

00:49:50,390 --> 00:49:46,960

pursues

1142

00:49:52,549 --> 00:49:50,400

it's a description that seems to be

1143

00:49:54,309 --> 00:49:52,559

quite compatible with with many other

1144

00:49:55,990 --> 00:49:54,319

descriptions of

1145

00:49:59,109 --> 00:49:56,000

this sort that come through the

1146

00:50:01,589 --> 00:49:59,119

channeled literature and

1147

00:50:04,069 --> 00:50:01,599

other sources such as the egyptian book

1148

00:50:07,030 --> 00:50:04,079

of the dead and the tibetan book of the

1149

00:50:09,750 --> 00:50:07,040

dead the idea that there is an onward

1150

00:50:11,910 --> 00:50:09,760

progression of the soul and

1151
00:50:18,069 --> 00:50:11,920
ultimately

1152
00:50:20,630 --> 00:50:18,079
one might say that

1153
00:50:21,990 --> 00:50:20,640
the very highest realization is sort of

1154
00:50:24,790 --> 00:50:22,000
unity with

1155
00:50:28,150 --> 00:50:24,800
the one consciousness that sees through

1156
00:50:30,150 --> 00:50:28,160
the eyes of all living creatures

1157
00:50:32,230 --> 00:50:30,160
yeah absolutely fascinating i'm sure

1158
00:50:35,750 --> 00:50:32,240
carly will be very happy with the answer

1159
00:50:40,790 --> 00:50:35,760
and and finally um salazar asks can

1160
00:50:44,630 --> 00:50:42,150
surely

1161
00:50:47,349 --> 00:50:44,640
consciousness doesn't seem to have any

1162
00:50:50,150 --> 00:50:47,359
limitations whatsoever

1163
00:50:51,750 --> 00:50:50,160

i would agree with the dictum of john

1164

00:50:54,470 --> 00:50:51,760

lilly who i had the pleasure of

1165

00:50:55,910 --> 00:50:54,480

interviewing several decades ago

1166

00:50:58,470 --> 00:50:55,920

in in which

1167

00:51:01,829 --> 00:50:58,480

he said that

1168

00:51:03,750 --> 00:51:01,839

the only limits to human consciousness

1169

00:51:06,870 --> 00:51:03,760

are limits that we

1170

00:51:08,390 --> 00:51:06,880

ourselves impose and those are limits to

1171

00:51:11,430 --> 00:51:08,400

be transcended

1172

00:51:14,069 --> 00:51:11,440

that we we don't know the outer range of

1173

00:51:17,349 --> 00:51:14,079

what consciousness can do we know that

1174

00:51:18,990 --> 00:51:17,359

people can experience precognition

1175

00:51:22,150 --> 00:51:19,000

looking into the future and

1176
00:51:25,349 --> 00:51:22,160
retroognition looking into the past and

1177
00:51:28,950 --> 00:51:25,359
remote viewing describing

1178
00:51:31,750 --> 00:51:28,960
as ingo swan did the situation on

1179
00:51:35,030 --> 00:51:31,760
jupiter before the space probes arrived

1180
00:51:38,230 --> 00:51:35,040
he described rings around jupiter that

1181
00:51:39,030 --> 00:51:38,240
nobody knew about at the time

1182
00:51:43,430 --> 00:51:39,040
so

1183
00:51:45,990 --> 00:51:43,440
consciousness is is capable of

1184
00:51:47,990 --> 00:51:46,000
doing things that we can only begin to

1185
00:51:50,870 --> 00:51:48,000
imagine

1186
00:51:53,270 --> 00:51:50,880
absolutely fascinating well jeffrey uh i

1187
00:51:55,109 --> 00:51:53,280
just wanted to say thank you so much for

1188
00:51:56,950 --> 00:51:55,119

an absolutely wonderful conversation it

1189

00:51:58,790 --> 00:51:56,960

really means the world to me that you

1190

00:52:00,710 --> 00:51:58,800

joined me tonight and

1191

00:52:02,710 --> 00:52:00,720

are you able to give us any insight as

1192

00:52:04,790 --> 00:52:02,720

to what's coming up on on your channel

1193

00:52:06,790 --> 00:52:04,800

on new thinking aloud

1194

00:52:10,390 --> 00:52:06,800

well as a matter of fact i'll be doing

1195

00:52:14,230 --> 00:52:10,400

another live stream myself on sunday

1196

00:52:17,829 --> 00:52:14,240

uh february 27th people can go to

1197

00:52:20,069 --> 00:52:17,839

new thinking aloud and

1198

00:52:23,470 --> 00:52:20,079

get information about that it's

1199

00:52:29,990 --> 00:52:26,870

a-l-l-o-w-e-d not a-l-o-u-d but new

1200

00:52:30,870 --> 00:52:30,000

thinking aloud is all one word

1201
00:52:34,630 --> 00:52:30,880
and

1202
00:52:36,549 --> 00:52:34,640
now to find out about that live stream

1203
00:52:38,790 --> 00:52:36,559
i think if they go into community

1204
00:52:41,589 --> 00:52:38,800
they'll find the link to it there

1205
00:52:43,910 --> 00:52:41,599
because it doesn't get

1206
00:52:47,109 --> 00:52:43,920
public until we go public 10 minutes in

1207
00:52:50,549 --> 00:52:47,119
advance but i'm in usa mountain time

1208
00:52:54,150 --> 00:52:50,559
it'll be right about this time 11 a.m my

1209
00:52:55,670 --> 00:52:54,160
time is when we'll begin that

1210
00:52:57,670 --> 00:52:55,680
in three days

1211
00:52:58,870 --> 00:52:57,680
from today also

1212
00:53:00,549 --> 00:52:58,880
your

1213
00:53:03,109 --> 00:53:00,559

listeners and viewers might be

1214

00:53:04,630 --> 00:53:03,119

interested in subscribing to our free

1215

00:53:06,950 --> 00:53:04,640

newsletter

1216

00:53:08,710 --> 00:53:06,960

which is comes out every week announcing

1217

00:53:10,069 --> 00:53:08,720

in advance the

1218

00:53:11,990 --> 00:53:10,079

videos

1219

00:53:14,710 --> 00:53:12,000

another one that will be released next

1220

00:53:17,430 --> 00:53:14,720

week for example is british psychical

1221

00:53:21,910 --> 00:53:17,440

researcher callum cooper is interviewing

1222

00:53:23,990 --> 00:53:21,920

me about my background in parapsychology

1223

00:53:25,430 --> 00:53:24,000

there'll be another video with russell

1224

00:53:28,069 --> 00:53:25,440

targ

1225

00:53:31,349 --> 00:53:28,079

released next week on new thinking aloud

1226

00:53:35,270 --> 00:53:31,359

and also a video with

1227

00:53:37,430 --> 00:53:35,280

sally rhein feather the daughter of jb

1228

00:53:40,390 --> 00:53:37,440

ryan who is considered the founder of

1229

00:53:43,030 --> 00:53:40,400

modern parapsychology sally is in her

1230

00:53:46,790 --> 00:53:43,040

90s and she's going to talk about

1231

00:53:50,150 --> 00:53:46,800

the legacy of her father jb ryan

1232

00:53:53,109 --> 00:53:50,160

and finally since you asked on saturday

1233

00:53:56,309 --> 00:53:53,119

i'll be releasing an old re-releasing an

1234

00:53:59,030 --> 00:53:56,319

old interview with james harder who was

1235

00:54:02,710 --> 00:53:59,040

one of my professors at berkeley when i

1236

00:54:06,309 --> 00:54:02,720

was a graduate student there he was the

1237

00:54:09,750 --> 00:54:06,319

research director of a ufo organization

1238

00:54:12,309 --> 00:54:09,760

now defunct to my knowledge called apro

1239

00:54:15,030 --> 00:54:12,319

the aerial phenomena research

1240

00:54:17,829 --> 00:54:15,040

organization he was one of the leading

1241

00:54:21,270 --> 00:54:17,839

researchers engaged in hypnotic

1242

00:54:24,870 --> 00:54:21,280

regression of ufo contactees a man who

1243

00:54:27,190 --> 00:54:24,880

had testified before congress about ufos

1244

00:54:30,710 --> 00:54:27,200

who was involved in

1245

00:54:33,349 --> 00:54:30,720

uh the investigations of the famous 1973

1246

00:54:36,309 --> 00:54:33,359

sightings and pass or abductions in

1247

00:54:39,510 --> 00:54:36,319

pascagoula mississippi and many others

1248

00:54:40,950 --> 00:54:39,520

so i'm re-releasing that video uh this

1249

00:54:43,109 --> 00:54:40,960

saturday

1250

00:54:45,030 --> 00:54:43,119

oh that's wonderful and all of the links

1251

00:54:46,790 --> 00:54:45,040

that that you've just mentioned will be

1252

00:54:49,829 --> 00:54:46,800

in the description of this video below

1253

00:54:52,470 --> 00:54:49,839

so anybody watching can go and find you

1254

00:54:54,950 --> 00:54:52,480

quite easily um well listen jeffrey

1255

00:54:56,549 --> 00:54:54,960

thank you so much once again and please

1256

00:54:59,109 --> 00:54:56,559

stay in touch i'd love to speak to you

1257

00:55:01,190 --> 00:54:59,119

again in the future and enjoy the rest

1258

00:55:02,230 --> 00:55:01,200

of your day and and for now thank you

1259

00:55:04,950 --> 00:55:02,240

very much

1260

00:55:07,990 --> 00:55:04,960

thank you vinnie you did a fabulous job

1261

00:55:10,549 --> 00:55:08,000

of hosting the interview and i hope we

1262

00:55:12,790 --> 00:55:10,559

do stay in touch thank you ever so much

1263

00:55:14,069 --> 00:55:12,800

thank you again

1264

00:55:17,270 --> 00:55:14,079

bye-bye jeff

1265

00:55:21,670 --> 00:55:19,829

wow that was fantastic guys um just

1266

00:55:24,470 --> 00:55:21,680

before i go i'd just like to say i'm

1267

00:55:28,549 --> 00:55:24,480

going to be live again this saturday um

1268

00:55:32,390 --> 00:55:28,559

at 12 p.m pacific 3 p.m eastern 8 0pm

1269

00:55:34,470 --> 00:55:32,400

gmt with mr lou elizondo sean cahill and

1270

00:55:36,150 --> 00:55:34,480

dan zetterstrom so i hope you can join

1271

00:55:38,069 --> 00:55:36,160

me there you can find all the details on

1272

00:55:40,390 --> 00:55:38,079

my instagram account the link is in the

1273

00:55:43,109 --> 00:55:40,400

description below as well and it's good

1274

00:55:45,589 --> 00:55:43,119

to be back thank you all so so so much i

1275

00:55:48,630 --> 00:55:45,599

really do appreciate you all very much

1276

00:55:50,230 --> 00:55:48,640

so for now guys take care and i will see